

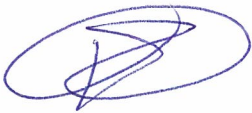
UNION LEADER CORPORATION

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ATTN: *DEBRA HOWLAND*
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CONCORD NH 03301-2428

I hereby certify that the legal notice: (0001619510) DE 15-297 LOW-INCOME ELECTRIC was published in the New Hampshire Union Leader
On:
09/03/2015.



State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

3RD

day of

September 2015

Terry M. Clark

Notary Public

